Weber County Warrant Report

Issue Date:

10/11/2024

Approval Date:

10/15/2024

I, Ricky Hatch, Weber County Clerk/Auditor, certify that the warrants listed below represent a true and correct list of the claims approved for payment by the Board of Weber County Commissioners, State of Utah, on this day, 10/15/2024.

| Payment Method | Warrant From | Warrant To | Amount |
|----------------|--------------|------------|----------------|
| EFT | 103324 | 103373 | \$2,344,450.30 |
| Check | 487072 | 487222 | \$1,173,374.26 |
| Other | 391 | 393 | \$18,560.08 |
| | | | \$3,536,384.64 |

James H. Harvey - Chair, County Commission

Ricky Hatch - County Clerk / Auditor

| | Amount Total | Vendor / Description |
|-------------|--------------|--|
| \$748.30 | | 391 SELECTHEALTH - JUN24 G1006585 SUBGROUP 1003-B PETERSON/COBRA |
| | \$748.30 | Payroll Clearing - COBRA INSURANCE |
| \$748.30 | 1 | 392 SELECTHEALTH - MAY24 G1006585 SUBGROUP 1003-B PETERSON/COBRA |
| | \$748.30 | Payroll Clearing - COBRA INSURANCE |
| \$17,063.48 | - | 393 ROCKY MOUNTAIN POWER - |
| | \$11,718.66 | Property Management - Utilities |
| | \$60.39 | Road & Highways - Utilities |
| | \$14.47 | Sewer - Lower Valley - Service Fees Expense |
| | \$486.50 | Sewer - Upper Valley - Service Fees Expense |
| | \$112.21 | Sewer - Pineview West Radford - Service Fees Expense |
| | \$3,024.58 | Transfer Station - Utilities |
| | \$1,646.67 | Garage - Utilities |
| \$239.93 | | 103324 ALSCO, INC RUG CLEANING SERVICES |
| | \$136.13 | Library System - Building Maintenance |
| | \$20.00 | Road & Highways - Special Highway Supplies |
| | \$15.00 | Animal Shelter - Building Maintenance |
| | \$68.80 | Garage - Building Maintenance |
| \$201.67 | | 103325 AMANDA WEBB - SEPTEMBER MILEAGE REIMBURSEMENT |
| | \$201.67 | Community Health - Mileage Reimbursement |
| \$61.64 | - | 103326 AUBREY VIGIL - SHRM WECON CONFERENCE - 9/22-25/24 - PROVO, UT |
| | \$61.64 | Human Resources - Mileage Reimbursement |
| \$9,173.86 | - | 103327 BAKER & TAYLOR INC - Credit for Invoice #2038473086 |
| | \$101.59 | Library System - Special Supplies |
| | \$9,072.27 | Library System - Library Books/Materials |
| \$831.00 | | 103328 BLUE PINES LLC - B. REED OCT 24 PRO-RATED RENT |
| | \$831.00 | Weber Housing Auth - Housing Payments |
| | | |

| \$6,075.00 | | 03329 KELLY J SHAFTO - Invsgtn Srvcs - Franklin |
|-------------|-------------|---|
| | \$6,075.00 | Public Defender - Investigator |
| \$340.00 | | 03330 CANON SOLUTIONS AMERICA - PRINTER SERVICE |
| | \$340.00 | Transfer Station - Office Expense/Supplies |
| \$88.13 | | 03331 CHARLES CREAGER - REIMBURSEMENT- PIZZA FOR CADET/EXPLORERS PARTY |
| | \$88.13 | Sheriff - Meals/Entertainment |
| \$140.00 | | 03332 CLAUDETTE HALVERSON - YOGA SEP PVB |
| | \$140.00 | Library System - Special Services |
| \$51.27 | | 03333 DEX IMAGING LLC - ACCT# WC03-ICU AUG/SEP SYS |
| | \$51.27 | Library System - Equipment Maintenance |
| \$40,548.64 | | 03334 ELIOR INC - INMATE MEALS 09-21-24 TO 09-27-24 |
| | \$40,548.64 | Jail - Jail Culinary |
| \$4,140.40 | , | 03335 ELWOOD STAFFING - Contracted Labor for Kitchen |
| | \$3,968.70 | OECC Food and Beverage - Contract Labor - Kitchen |
| | \$171.70 | OECC Food and Beverage - Contract Labor - Banquet |
| \$16.08 | , | 03336 ERIK D CABANESS - MILEAGE REIMBURSEMENT FOR 9/16/24 AND 9/23/24 |
| | \$16.08 | Weber Area Dispatch 911 - Training/Travel |
| \$200.00 | | 03337 MRI SOFTWARE LLC - MRI NOVEMBER 21 TENANT PI FEE |
| | \$200.00 | Weber Housing Auth - Special Services |
| \$140.00 | | 03338 JACQUELINE STEWART LLOYD - YOGA SEP OVB |
| | \$140.00 | Library System - Special Services |
| \$35.00 | | 03339 JAMES HARVEY - Venmo-reimburse event |
| | \$35.00 | Commission - Training/Travel |
| \$138.00 | | 03340 JASON ROMNEY - HOMICIDE CASE INVEST 9/25-26/24 - LAS VEGAS, NV |
| | \$138.00 | CSI - Per Diem |
| \$71.29 | | 03341 JOHN BOND - UAC ANNUAL CONVENTION - 9/11-12/24 - PROVO, UT |
| | \$71.29 | Treasurer - Subscriptions |
| \$800.00 | | 03342 JOHN MILTON HALL III - Interior/Exterior Window Cleaning SWB |
| | \$800.00 | Library System - Building Maintenance |
| \$40.00 | | 03343 JUDY SHIMURA - ZUMBA SEP OVB |
| | \$40.00 | Library System - Special Services |
| \$650.00 | | 03344 KNOWN2U LLC - CLOUD DATA - CDX FILE PROCESSING |
| | \$650.00 | Capital Improvements - Special Projects |
| \$276.00 | | 03345 LANDRY ROSKELLEY - OVERWATCH PROGRAM DEMO- 9/23-26/24 -BROOMFIELD, CO |
| | \$276.00 | Jail - Per Diem |
| \$4,415.81 | | 03346 LAURA J FULLER - PUBLIC DEFENDER CONTRACT |
| | \$4,415.81 | Public Defender - Contracted Services |
| \$585.00 | | 03347 LOTUS ADVANTAGE RIVERWALK LLC - C. RAY OCT 24 PRO-RATED RENT |
| | \$585.00 | Weber Housing Auth - Housing Payments |
| \$663.00 | · | 03348 LOTUS ADVANTAGE RIVERWALK LLC - B. PHILLIPS OCT 24 RENT |
| | Ф000 00 | Weber Housing Auth - Housing Payments |
| | \$663.00 | |
| \$257.23 | \$663.00 | 03349 MIDWEST TAPE LLC - Audio/Visual Materials |

| 103350 MOUNTAIN ALARM - MONITORING FOR 10/1/24-10/31/24 | | \$68.90 |
|--|------------------|------------------|
| Ice Sheet - Utilities | \$68.90 | |
| 103351 MOUNTAIN WEST TRUCK CENTER/VOLVO - Power Steering for RD2308 | | \$416.01 |
| Road & Highways - Equipment Maintenance | \$307.58 | |
| Garage - Special Supplies | \$108.43 | |
| 103352 KYLE NORDFORS - Drone Consulting 2024 | | \$2,500.00 |
| Sheriff - Contracted Services | \$2,500.00 | |
| 103353 NUANCE COMMUNICATIONS INC - DRAGON SOFTWARE (10) 09-23-24 TO 09-22-25 | , | \$2,582.50 |
| Sheriff - Software Maint | \$2,582.50 | |
| 03354 OGDEN CITY CORPORATION - UTILITIES 8/20-9/17/24 - ACCT #077015 | | \$3,543.08 |
| OECC Operations - Utilities | \$3,543.08 | |
| 03355 OGDEN CITY CORPORATION - INVOICE 2025 | | \$3,496.63 |
| Weber Area Dispatch 911 - Building Maintenance | \$3,496.63 | |
| 03356 OVERDRIVE INC - eBooks and Audiobooks | | \$16,715.31 |
| Library System - Library Books/Materials | \$16,715.31 | |
| 03357 PC HAVEN POINTE II LLC - M. HERRING SEP 24 RENT DIFFERENCE | | \$368.00 |
| Weber Housing Auth - Housing Payments | \$368.00 | |
| 03358 RICKY D HATCH - CSSE MEETING - 9/16-17/24 - WASHINGTON, D.C. | | \$249.42 |
| Clerk/Auditor - Mileage Reimbursement | \$119.77 | |
| Clerk/Auditor - Transportation | \$9.65 | |
| Clerk/Auditor - Per Diem | \$120.00 | |
| 03359 STAKER & PARSON COMPANIES - 12th Street Phase 4 Construction | | \$2,106,903.80 |
| WACOG Sales Tax - Special Projects | \$2,105,929.11 | |
| Road & Highways - Special Highway Supplies | \$974.69 | |
| 03360 STANLEY CONSULTANTS INC - ST - 12th Street (Phase 4) - WC | · | \$14,619.47 |
| WACOG Sales Tax - Special Projects | \$14,619.47 | |
| 03361 STATE OF UTAH - INVOICE 2503R2770000045 | | \$1,330.29 |
| Weber Area Dispatch 911 - Contracted Services | \$1.330.29 | , , |
| 03362 THOMAS PETROLEUM, LLC - Propane | , , , , , , , | \$459.19 |
| Transfer Station - Reimbursable Sales Tax | \$29.00 | • |
| Transfer Station - Fuel Expense | \$430.19 | |
| 03363 THYSSEN KRUPP ELEVATOR CORPORATION - 2024 ELEVATOR SERVICE | | \$422.71 |
| Ice Sheet - Building Maintenance | \$422.71 | ¥ ·· · |
| 03364 US FOODS INC - 2024 CONCESSIONS ORDERS | Ψ122.71 | \$4,106.77 |
| OECC Food and Beverage - Concessions Expense | \$24.53 | Ψ4,100.17 |
| OECC Food and Beverage - Food | \$978.80 | |
| OECC Food and Beverage - F&B Equipment and Supplies | \$272.76 | |
| Ice Sheet - Concessions Expense | \$2,830.68 | |
| 103365 VICTOR PACHECO JR - V. PACHECO HQS INSPECTIONS OCT 24 | Ψ2,030.00 | \$510.00 |
| | \$510.00 | \$510.00 |
| Weber Housing Auth - Special Services | φ510.00 | ¢42 55 |
| 103366 VICTOR PACHECO JR - V. PACHECO OCT 24 MILEAGE | \$40.55 | \$43.55 |
| Weber Housing Auth - Special Services | \$43.55 | #0.000.00 |
| 103367 VICTORY SUPPLY LLC - INMATE HYGIENE ITEMS | Ac 222 22 | \$2,683.29 |
| Jail - Jail Housing/Housekeeping | \$2,683.29 | |

| \$63,696.63 \$24.00 | \$484.00 |
|------------------------|--|
| \$24.00 | \$484.00 |
| \$24.00 | |
| | |
| \$60.00 | |
| \$400.00 | |
| | \$38,309.33 |
| \$6,945.33 | |
| \$31,364.00 | |
| | \$2,985.47 |
| \$200.66 | |
| \$2,784.81 | |
| | \$6,745.00 |
| \$6,745.00 | |
| , | \$1,032.00 |
| \$1,032.00 | |
| | \$1,819.69 |
| \$1,819.69 | |
| | \$12.00 |
| \$12.00 | |
| | \$1,750.00 |
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| | \$3,560.00 |
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| | \$2,025.00 |
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| | \$300.00 |
| \$300.00 | |
| | \$163.00 |
| \$163.00 | |
| | \$3,408.60 |
| \$3,408.60 | |
| | \$2,752.68 |
| \$2,752.68 | |
| , | \$28,200.00 |
| \$28,200.00 | |
| | \$300.00 |
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| | \$300.00 |
| \$300.00 | |
| | \$31,364.00 \$200.66 \$2,784.81 \$6,745.00 \$1,032.00 \$1,819.69 \$12.00 \$1,750.00 \$819.00 \$3,560.00 \$2,025.00 \$300.00 \$163.00 \$2,752.68 \$28,200.00 \$300.00 |

| 487086 ARTISTIC CUSTOM BADGES AND COINS LLC - Badges for Deputies | | \$2,400.00 |
|--|--------------|------------------------------|
| Jail - Quartermaster | \$2,400.00 | |
| 487087 ATLAS SALES INC - Nylon Sling & Wire Rope Sling | | \$752.04 |
| Road & Highways - Special Highway Supplies | \$752.04 | |
| 487088 BELL JANITORIAL SUPPLY LC - WC - metered aerosol dispensers | | \$1,101.27 |
| Property Management - Building Maintenance | \$237.24 | |
| OECC Operations - Janitorial | \$864.03 | |
| 487089 BLACKSTONE AUDIO INC - Audio/Visual Materials | , | \$644.68 |
| Library System - Library Books/Materials | \$644.68 | |
| 187090 BLUE STAKES OF UTAH - BILLABLE XMLE NOTIFICATIONS | , | \$2,144.70 |
| Engineering - Software Maint | \$2,144.70 | |
| 487091 BLUELINE SERVICES LLC - DRUG SCREENS | | \$680.00 |
| Human Resources - Special Projects | \$680.00 | |
| 487092 BOB BARKER CO - ABSORBENT SOCK | | \$521.24 |
| Jail - Jail Housing/Housekeeping | \$521.24 | |
| 487093 BONA VISTA WATER - WATER | | \$816.14 |
| Transfer Station - Utilities | \$816.14 | |
| 487094 BRANDON MILES - CONCEALED CARRY COURSE- 9/27-29/24 -ST. GEORGE, UT | | \$177.00 |
| Sheriff - Per Diem | \$177.00 | |
| 487095 BRECKSTON HAVRANEK - SHERIFF'S ASSOC CONF - 9/17-19/24 - ST. GEORGE, UT | , | \$147.00 |
| Jail - Per Diem | \$147.00 | |
| 487096 CANDACE KIDMAN - TINKER AND THE PRIMES- 8/5-8/24 -MIDWEST CITY, OK | _ | \$224.00 |
| OECC Executive - Training/Travel | \$224.00 | |
| 487097 CAPSTONE STRATEGIES, LLC - OCTOBER 3, 2024 INVOICE | | \$600.00 |
| Weber Area Dispatch 911 - Contracted Services | \$600.00 | |
| 487098 QWEST CORPORATION - ACCOUNT 333587029 | | \$493.54 |
| Weber Area Dispatch 911 - Line Charges | \$493.54 | |
| 487099 QWEST CORPORATION - ACCOUNT 333842267 | | \$160.19 |
| Weber Area Dispatch 911 - Line Charges | \$160.19 | |
| 487100 QWEST CORPORATION - ACCT# 333752283 OCT SYS | | \$1,513.13 |
| Library System - Telephone | \$1,513.13 | |
| 487101 WESTERN RECORDS DESTRUCTION INC - WC - shredding/recycling | | \$139.30 |
| Property Management - Building Maintenance | \$139.30 | |
| 487102 CHARLES SMITH - WMHD PATIENT REFUND -CLINIC | · | \$373.00 |
| Clinical Nursing Services - Immunizations | \$373.00 | |
| 487103 CHRISTIAN OLSEN - SHERIFF'S ASSOC CONF - 9/17-20/24 - ST. GEORGE, UT | | \$180.00 |
| Jail - Per Diem | \$180.00 | · |
| 487104 CINTAS CORPORATION NO 2 - UNIFORM SERVICE | | \$484.98 |
| Transfer Station - Special Supplies | \$484.98 | , |
| 487105 CITYGATE ASSOCIATES LLC - PARAMEDIC SQUAD REDEPLOYMENT -ALS SYSTEM | 4.000 | \$2,248.09 |
| Paramedic - Contracted Services | \$2,248.09 | +-,- - |
| 487106 CLEAR CHOICE HEADSETS & TECHNOLOGY LLC - INVOICE 0824090 | | \$2,258.00 |
| Weber Area Dispatch 911 - Controlled Assets | \$2,258.00 | 4 2,200.00 |
| model Area Dispater of the Outlitulian Assats | ψ2,230.00 | |

| \$595.63 | | 487107 COMCAST HOLDINGS CORPORATION - OECC PHONE/INTERNET INV#217818500 ACCT#903321532 |
|-------------|-------------|--|
| | \$595.63 | OECC Tech Services - Telephone |
| \$11.00 | | 487108 COMCAST HOLDINGS CORPORATION - HD Converter Account #8495440501293313 |
| | \$11.00 | IT - Telephone |
| \$4,134.02 | | 487109 COMMERCIAL KITCHEN SUPPLY INC - Sandwich/Salad Preparation Refrigerator Southwest |
| | \$4,134.02 | Library System - Capital Equipment |
| \$1,019.32 | | 487110 CORPORATE TRANSLATION SERVICE INC - INVOICE 283314 |
| | \$1,019.32 | Weber Area Dispatch 911 - Telephone |
| \$11,979.63 | , | 487111 CRANE EQUIPMENT MANUFACTURING CORP - Replacement parts/ implements for both Track hoe |
| | \$11,979.63 | Transfer Station - Equipment Maintenance |
| \$27.75 | | 487112 CROWN TROPHY AND AWARDS LLC - WALL PLATE, NAME BADGE, NATHAN H |
| | \$16.50 | OECC Operations - Special Supplies |
| | \$11.25 | OECC Operations - Uniforms |
| \$261.00 | | 487113 CUSTOM COFFEE SERVICE, INC 2024 CONCESSIONS HOT COCOA AND COFFEE PRODUCTS |
| | \$261.00 | Ice Sheet - Concessions Expense |
| \$420.00 | | 487114 CUSTOM WATER TECHNOLOGY LLC - 2024 ZAMBONI WATER TREATMENT |
| | \$420.00 | Ice Sheet - Building Maintenance |
| \$1,200.00 | | 487115 CYNTHIA KLUMPP - CHARGE ARTIST - DRACULA |
| | \$1,200.00 | OECC Executive - Talent Expense |
| \$300.00 | | 487116 DAVID STORM - ACTOR - DRACULA |
| | \$300.00 | OECC Executive - Talent Expense |
| \$250.38 | | 487117 DENCO SECURITY, INC - VIDEO MONITORING |
| | \$69.44 | OECC Operations - Security |
| | \$33.54 | Transfer Station Compost - Compost Facility |
| | \$147.40 | Transfer Station - Building Maintenance |
| \$1,000.00 | _ | 487118 DENNIS HUGH SMITH MD - PROFESSIONAL SERVICES |
| | \$1,000.00 | District Court - Mental Evaluations |
| \$10,470.00 | | 487119 DIAMOND D CONTRACTORS, LLC - North Branch Gutter and Fascia Repair |
| | \$10,470.00 | Library System - Building Maintenance |
| \$1,642.34 | | 487120 QUESTAR GAS COMPANY - ACCT# 7683300000 SEP/OCT NOB |
| | \$1,616.65 | Ice Sheet - Utilities |
| | \$25.69 | Library System - Utilities |
| \$130.00 | | 487121 EDEN WATERWORKS COMPANY - WATER BILL FOR UPPER SHOP |
| | \$130.00 | Road & Highways - Utilities |
| \$20,000.00 | | 487122 ELLIOTT WORKGROUP, LLC - AS RENDERING |
| | \$20,000.00 | Ice Sheet - Building Improvements |
| \$180.00 | | 487123 ERIN YELLE - SHERIFF'S ASSOC CONF - 9/17-20/24 - ST. GEORGE, UT |
| | \$180.00 | Jail - Per Diem |
| \$795.00 | | 487124 FBI-LEEDA INC - TRAINING- JESSICA LOGERQUIST |
| | \$795.00 | Sheriff - Training/Travel |
| \$99.37 | | 487125 FLEETPRIDE INC - LED FOR 28 |
| | \$99.37 | Garage - Special Supplies |

| 487126 GABRIEL JENSEN - WMHD PATIENT REFUND -CLINIC | | \$182.00 |
|--|------------|------------|
| Clinical Nursing Services - Immunizations | \$182.00 | |
| 487127 GO CNG PUMPS INC - COMPRESSOR REBUILD ON FM4 | | \$2,040.00 |
| Ice Sheet - Building Maintenance | \$2,040.00 | |
| 487128 GRANITE CONSTRUCTION COMPANY - ASPHALT - Jacqueline | | \$5,318.40 |
| Road & Highways - Special Highway Supplies | \$5,318.40 | |
| 487129 GRANT W P MORRISON - Legal Srvcs - Agg M cases 3rd Qtr '24 | | \$6,297.50 |
| Public Defender - Aggravated Case Defense | \$6,297.50 | |
| 487130 HALEN EGGLI - WMHD PATIENT REFUND -CLINIC | | \$182.00 |
| Clinical Nursing Services - Immunizations | \$182.00 | |
| 487131 HOLLY K REID - ACTOR - DRACULA | | \$300.00 |
| OECC Executive - Talent Expense | \$300.00 | |
| 487132 HONE PETROLEUM, INC - Propane for Thermoplastic Stop-bars | | \$15.13 |
| Road & Highways - Special Highway Supplies | \$15.13 | |
| 487133 BOYD I HOSKINS JR & SON INC - Plumbing Services SWB | | \$1,001.00 |
| Library System - Building Maintenance | \$1,001.00 | |
| 487134 HUNTSVILLE TOWN CORPORATION - ACCT# 434.01 SEP OVB | | \$120.00 |
| Library System - Utilities | \$120.00 | |
| 487135 HYLON KOBURN CHEMICALS INC - JANITORIAL SUPPLIES, HOUSEKEEPING | | \$243.39 |
| OECC Food and Beverage - Kitchen Janitorial | \$195.48 | |
| OECC Operations - Janitorial | \$47.91 | |
| 487136 IC GROUP - Sept 2024 Voter Info and Conf Cards | | \$2,494.58 |
| Elections - Postage | \$1,209.12 | |
| Elections - Printing | \$1,285.46 | |
| 487137 IHC HEALTH SERVICES INC - WMHD CLINIC LAB TESTING | | \$488.35 |
| Clinical Nursing Services - Special Services | \$488.35 | |
| 487138 INTERMOUNTAIN LOCK AND SECURITY SUPPLY - CLUTCHED LEVER LOCK SET (EVIDENCE) | <u> </u> | \$4,281.87 |
| Jail - Building Maintenance | \$4,281.87 | |
| 487139 INTERMOUNTAIN TRAFFIC SAFETY - SIGNS, POSTS & BASES - Thermoplastic | | \$210.00 |
| Road & Highways - Special Highway Supplies | \$210.00 | |
| 487140 J AND J PRODUCE, INC - Supplies/Landscaping SWB | , | \$348.00 |
| Library System - Building Maintenance | \$348.00 | |
| 487141 JENA JASMAN - UPHA CONFERENCE - 4/10-11/24 - OREM, UT | , | \$36.00 |
| Clinical Nursing Services - Per Diem | \$36.00 | |
| 487142 JERI BOREN - CONNECTED COMMUNITIES SUMMIT-9/18-19/24-PROVO, UT | | \$36.00 |
| Community Health - Per Diem | \$36.00 | |
| 487143 GERALD GARRET ENTERPRISES - WASH BOX - WASHING MACHINE ROOM | | \$46.49 |
| OECC Operations - Building Maintenance | \$46.49 | |
| 487144 JESSICA BICKLE - SHERIFF'S ASSOC CONF - 9/17-20/24 - ST. GEORGE, UT | · | \$180.00 |
| Jail - Per Diem | \$180.00 | |
| 487145 JNW MACHINE HYDRAULIC CYLINDER REPAIR INC - rams for trk 7 | | \$640.00 |
| Garage - Special Supplies | \$640.00 | , |
| Salago Opoolal Oupplioo | ψο-το.ου | |

| \$230.00 | | 487146 JOHNSON ELECTRIC MOTORS - BAILEY ACRES SEWER LIFT STATION TROUBLESHOOTING |
|-------------|-------------|---|
| | \$230.00 | Sewer - Upper Valley - Equipment Maintenance |
| \$40.71 | | 487147 JONAH HOGG - REIMBURSEMENT - THEATER SUPPLIES |
| | \$40.71 | OECC Executive - Theatre Equip and Supplies |
| \$1,210.00 | | 487148 JOSHUA SNOW CURTIS - STAGE MANAGER - DRACULA |
| | \$1,210.00 | OECC Executive - Talent Expense |
| \$2,083.33 | | 487149 JUB ENGINEERS INC - GSSWAC Director 2023-24 Proj 55-23-108 |
| | \$2,083.33 | Treasurers Suspense - Trust / Escrow Disbursement |
| \$500.00 | | 487150 JUSTIN LEE - FIGHT CHOREOGRAPHER - DRACULA |
| | \$500.00 | OECC Executive - Talent Expense |
| \$35.00 | | 487151 KARLA B DUVALL - YOGA OCT NOB |
| | \$35.00 | Library System - Special Services |
| \$300.00 | | 487152 LANCE E SMITH - ACTOR - DRACULA |
| | \$300.00 | OECC Executive - Talent Expense |
| \$6,007.00 | | 487153 LAURIE SHINGLE - TRnscrptn Srvcs - Appl Nelson Retallick |
| | \$6,007.00 | Public Defender - Appeals |
| \$181.54 | | 487154 LAWSON PRODUCTS - SHOP SUPPLIES |
| | \$32.96 | OECC Operations - Equipment Maintenance |
| | \$148.58 | Garage - Special Supplies |
| \$177.99 | | 487155 LETITIA TOOMBS - Mileage and Parking Reimbursement-Child Abuse Conf |
| | \$177.99 | Attorney - Criminal - Training/Travel |
| \$107.63 | | 487156 PRAXAIR DISTRIBUTION INC - CYLINDER RENTAL |
| | \$107.63 | Transfer Station - Misc Shop Supplies |
| \$696.47 | | 487157 LOOMIS ARMORED US LLC - ARMORED CAR SERVICE OGDEN/UT |
| | \$696.47 | Treasurer - Special Services |
| \$1,934.74 | | 487158 LOUIS A ROSER COMPANY - LA ROSER ANNUAL ICE PLANT MAINTENANCE |
| | \$1,934.74 | Ice Sheet - Building Maintenance |
| \$588.26 | | 487159 MARIANNE SHAFFER - BCI TAC CONFERENCE - 9/9-11/24 - ST. GEORGE, UT |
| | \$454.26 | Weber Housing Auth - Mileage Reimbursement |
| | \$134.00 | Weber Housing Auth - Per Diem |
| \$800.00 | | 487160 MARILYN MONTGOMERY - SET DRESSER - DRACULA |
| | \$800.00 | OECC Executive - Talent Expense |
| \$1,000.00 | _ | 487161 MASTER MUFFLER SHOPS INC - WMHD VRRAP REPAIR VIN#1GKFK66U15J184890 |
| | \$1,000.00 | Environmental Health - Grant Funded Repairs |
| \$2,699.53 | | 487162 MCKESSON MEDICAL-SURGICAL GOVERNMENT SOLUTIONS LLC - AUG WMHD FLU VACCINE FOR CLINIC |
| | \$2,699.53 | Clinical Nursing Services - Medical Supplies |
| \$300.00 | | 487163 MICHAEL BRANDON GARSIDE - ACTOR - DRACULA |
| | \$300.00 | OECC Executive - Talent Expense |
| \$55,385.00 | | 487164 MICHAEL MOYAL - Aspen Ridge Escrow Release 4 Sewer Water Main Lat |
| | \$55,385.00 | Treasurers Suspense - Trust / Escrow Disbursement |
| \$300.00 | | 487165 MICHAEL BOYD REIS - ACTOR - DRACULA |
| | \$300.00 | OECC Executive - Talent Expense |

| 487166 MIDWEST MOTOR SUPPLY - Safety equipment and supplies, lockers, training | | \$1,563.22 |
|--|-----------------|---------------|
| Transfer Station - Misc Shop Supplies | \$1,563.22 | |
| 487167 MIKE BRENNY - REFUND Mike Brenny Sundown Townhome CUP | | \$500.00 |
| Engineering - Subdivision Fees | \$100.00 | |
| Planning - Subdivision Fees | \$400.00 | |
| 487168 MITCHELL REPAIR INFORMATION COMPANY LLC - SHOPKEY RENEWAL | | \$1,908.00 |
| Fleet Department - Software Maint | \$1,908.00 | |
| 487169 MODEL LINEN SUPPLY - LINEN SERVICES - F&B, OPERATIONS | | \$9,025.70 |
| OECC Food and Beverage - Bedding/Linen Supplies | \$6,675.94 | |
| OECC Operations - Building Maintenance | \$2,195.52 | |
| Ice Sheet - Bedding/Linen Supplies | \$154.24 | |
| 487170 MOULDING & SONS LANDFILL LLC - disposal fees - acct. 469 | , | \$32,094.45 |
| Transfer Station C&D - Disposal/Ecdc | \$32,094.45 | |
| 487171 DS SERVICES OF AMERICA INC - CLERK/AUDITOR OFFICE WATER CUST | | \$40.93 |
| #543806611655801 Clerk/Auditor - Office Expense/Supplies | \$40.93 | |
| 487172 MOUNTAIN WEST PEST LLC - 40736 | Ψ10.00 | \$221.00 |
| Parks Observatory Park - Building Maintenance | \$141.00 | 421100 |
| Road & Highways - Special Highway Supplies | \$80.00 | |
| 487173 MYSIDEWALK INC - WMHD CHA DASHBOARD RENEWAL 2015-3354 | Ψ00.00 | \$10,800.00 |
| Health Administration - Subscriptions | \$10,800.00 | Ψ10,000.00 |
| 487174 NATALIE PETERSON - ACTOR - DRACULA | Ψ10,000.00 | \$300.00 |
| OECC Executive - Talent Expense | \$300.00 | φ300.00 |
| 487175 NORTH OGDEN ANIMAL HOSPITAL - VET SERVICES - S/N VOUCHER A225713 | φ300.00 | \$40.00 |
| | ¢40.00 | \$40.00 |
| Animal Shelter - Veterinary Services | \$40.00 | |
| 487176 NORTH OGDEN CITY CORPORATION - ACCT# 70.19001.1 SEP NOB | # 400.00 | \$100.90 |
| Library System - Utilities | \$100.90 | <u> </u> |
| 487177 NOVO INNOVATIONS LLC - Painting ext. 12th St Jail - remaining part of 25% | * - . | \$6,401.56 |
| Capital Improvements - Building Improvements | \$6,401.56 | |
| 487178 OLIVE & DAHLIA - EVENT DECOR, WOMEN IN BUSINESS | | \$110.00 |
| OECC Food and Beverage - Event Decor | \$110.00 | |
| 487179 PUBLIC EMPLOYEES HEALTH PLANS - EMPLOYEE PAYROLL DEDUCTIONS | | \$11,849.00 |
| Payroll Clearing - DISABILITY | \$11,849.00 | |
| 487180 PUBLIC EMPLOYEES HEALTH PLANS - PEHP INSURANCE REFUND- ACCT #000100001518 | | \$2,220.66 |
| Clinical Nursing Services - Immunizations | \$2,220.66 | |
| 487181 LARSEN BEVERAGE - Pepsi products for EVENTS | | \$427.84 |
| OECC Food and Beverage - Food | \$427.84 | |
| 487182 PFIZER - WMHD VACCINE FOR CLINIC | | \$830.21 |
| Clinical Nursing Services - Medical Supplies | \$830.21 | |
| 487183 POWER PLUS PRODUCTIONS CORPORATION - EQUIPMENT RENTAL - ONSTAGE | | \$1,700.00 |
| OGDEN OECC Executive - Operating Costs | \$1,700.00 | |
| · · · · · · · · · · · · · · · · · · · | φ1,700.00 | \$E 6E2 67 |
| 487184 PREMIER EMPLOYEE SOLUTIONS LLC - CONTRACT LABOR - BANQUET | ΦΕ CEO CZ | \$5,652.67 |
| OECC Food and Beverage - Contract Labor - Banquet | \$5,652.67 | |

| 487185 QUENCH USA INC - WATER SERVICE 10-06-24 TO 11-05-24 | | \$1,597.50 |
|---|-------------|-------------|
| Jail - Jail Miscellaneous | \$1,487.50 | |
| OECC Operations - Office Expense/Supplies | \$110.00 | |
| 487186 REPUBLIC SERVICES, INC - TRASH PICKUP SERVICE 10/1/24-10/31/24 | , | \$2,840.49 |
| OECC Operations - Trash Removal | \$2,528.49 | |
| Ice Sheet - Utilities | \$312.00 | |
| 487187 RICHARDS SHEET METAL WORKS INC - WALL BRACKET | | \$2,052.59 |
| OECC Operations - Building Maintenance | \$2,052.59 | |
| 487188 RB PRINTING SERVICES LLC - BLDG INSP - Compliance Inspection reports | | \$1,755.51 |
| Clerk/Auditor - Office Expense/Supplies | \$1,010.00 | |
| OECC Executive - Advertising | \$252.51 | |
| Building Inspector - Office Expense/Supplies | \$493.00 | |
| 487189 ROBINSON WASTE SERVICES - ROLL OFF TRASH COMPACTOR SEPT 2024 | , | \$1,627.08 |
| Jail - Building Maintenance | \$1,627.08 | |
| 487190 ROCKY MOUNTAIN POWER - ACCT# 43153146-004 3 AUG/SEP PVB | , | \$12,892.96 |
| Library System - Utilities | \$5,838.23 | |
| Health Administration - Utilities | \$2,724.79 | |
| Clinical Nursing Services - Utilities | \$1,112.62 | |
| Environmental Health - Utilities | \$1,716.54 | |
| Community Health - Utilities | \$750.39 | |
| Women Infants & Children - Utilities | \$750.39 | |
| 487191 ROY CITY - ACCT# 36.22910.0 AUG/SEP SWB | , | \$1,155.11 |
| Library System - Utilities | \$1,155.11 | |
| 487192 RYAN JAMES BRUCKMAN - UNDERSCORE ARTIST - DRACULA | , | \$2,300.00 |
| OECC Executive - Talent Expense | \$2,300.00 | |
| 487193 SAMANTHA WURSTEN - ACTOR - DRACULA | , | \$300.00 |
| OECC Executive - Talent Expense | \$300.00 | |
| 487194 SANOFI PASTEUR INC - WMHD VACCINE FOR CLINIC | , | \$32,159.44 |
| Clinical Nursing Services - Medical Supplies | \$32,159.44 | |
| 487195 SHELLY JEAN BURKHARDT - COSTUMER - DRACULA | , | \$1,250.00 |
| OECC Executive - Talent Expense | \$1,250.00 | |
| 487196 SOUTHERN TIRE MART LLC - Heavy Equipment Tires | , | \$3,083.60 |
| Transfer Station - Equipment Maintenance | \$3,083.60 | |
| 487197 STATE OF UTAH - Elevator Inspection SWB | , | \$180.00 |
| Library System - Building Maintenance | \$180.00 | |
| 487198 STATE OF UTAH - CHILDREN'S DEFENSE TRUST FUND - AUGUST 2024 | , | \$1,760.00 |
| Clerk/Auditor - Marriage License - State | \$1,760.00 | |
| 487199 STATE OF UTAH - DEQ Solid Waste Quarterly Fees/ 3rd Quarter | , | \$6,213.58 |
| Transfer Station Compost - Compost Facility | \$218.99 | |
| Transfer Station - Disposal/Ecdc | \$5,994.59 | |
| 487200 STATE OF UTAH - FY25 ANNUAL MUNICIPAL STORM WATER PERMIT UTR090022 | | \$1,750.00 |
| Engineering - Special Projects | \$1,750.00 | |
| 487201 STATE OF UTAH - | | \$54,754.44 |
| Assessor - Fuel Expense | \$170.25 | |

| | Attorney - Criminal - Fuel Expense | \$611.88 | |
|--------|---|-------------|------------|
| | Surveyor - Fuel Expense | \$169.21 | |
| | Sheriff - Fuel Expense | \$23,844.70 | |
| | Jail - Fuel Expense | \$2,648.76 | |
| | Homeland Security - Fuel Expense | \$647.23 | |
| | IT - Fuel Expense | \$55.28 | |
| | Property Management - Fuel Expense | \$1,991.50 | |
| | USU Extention - Fuel Expense | \$111.58 | |
| | CSI - Fuel Expense | \$1,050.05 | |
| | Golden Spike Event Center - Fuel Expense | \$1,251.28 | |
| | Recreation - Fuel Expense | \$229.49 | |
| | Parks Admin - Fuel Expense | \$2,342.19 | |
| | Parks Observatory Park - Fuel Expense | \$58.11 | |
| | Library System - Fuel Expense | \$569.89 | |
| | Animal Control - Fuel Expense | \$1,057.81 | |
| | Engineering - Fuel Expense | \$552.45 | |
| | Planning - Fuel Expense | \$116.03 | |
| | Building Inspector - Fuel Expense | \$712.47 | |
| | Weed Department - Fuel Expense | \$303.29 | |
| | Road & Highways - Fuel Expense | \$11,352.65 | |
| | Flood Control - Fuel Expense | \$63.22 | |
| | Transfer Station - Fuel Expense | \$3,457.87 | |
| | Garage - Fuel Expense | \$86.30 | |
| | Fleet Department - Fuel Expense | \$243.72 | |
| | Health Administration - Fuel Expense | \$216.82 | |
| | Clinical Nursing Services - Fuel Expense | \$14.14 | |
| | Environmental Health - Fuel Expense | \$702.68 | |
| | Community Health - Fuel Expense | \$92.88 | |
| | Women Infants & Children - Fuel Expense | \$30.71 | |
| 487202 | STATE OF UTAH - | | \$4,596.03 |
| | Commission - Office Expense/Supplies | \$10.15 | |
| | Assessor - Office Expense/Supplies | \$203.86 | |
| | Attorney - Criminal - Office Expense/Supplies | \$931.99 | |
| | Public Defender - Office Expense/Supplies | \$46.51 | |
| | Clerk/Auditor - Postage | \$1,346.54 | |
| | Elections - Office Expense/Supplies | \$152.90 | |
| | Recorder - Office Expense/Supplies | \$114.44 | |
| | Sheriff - Office Expense/Supplies | \$119.24 | |
| | Jail - Office Expense/Supplies | \$100.26 | |
| | Treasurer - Postage | \$332.75 | |
| | Human Resources - Office Expense/Supplies | \$39.31 | |
| | IT - Office Expense/Supplies | \$1.53 | |
| | Property Management - Postage | \$2.77 | |
| | Ice Sheet - Office Expense/Supplies | \$5.03 | |

| Astronal Countries Cofficer Formance (Controlling | * 00.04 | |
|--|----------------|--------------|
| Animal Control - Office Expense/Supplies | \$88.94 | |
| Engineering - Office Expense/Supplies | \$2.87 | |
| Planning - Office Expense/Supplies | \$38.90 | |
| Sewer - Lower Valley - Office Expense/Supplies | \$48.83 | |
| Sewer - Upper Valley - Office Expense/Supplies | \$7.95 | |
| Sewer - Pineview West Crimson - Office Expense/Supplies | \$2.32 | |
| Sewer - Pineview West Radford - Office Expense/Supplies | \$3.81 | |
| Health Administration - Postage | \$196.05 | |
| Clinical Nursing Services - Postage | \$51.60 | |
| Environmental Health - Postage | \$702.63 | |
| Community Health - Postage | \$32.49 | |
| Women Infants & Children - Postage | \$12.36 | |
| 487203 STAUFFERS TOWING, LLC - Towing RD1802 to shop | | \$458.85 |
| Road & Highways - Special Highway Supplies | \$458.85 | |
| 487204 STEPHANIE RUSSELL - NORTON COMMONS TOUR - 7/22-24/24 - LOUISVILLE, KY | | \$467.06 |
| Economic Development - Training/Travel | \$362.06 | |
| Economic Development - Per Diem | \$105.00 | |
| 487205 TRIGON CORPORATION - Execute | | \$532.39 |
| Road & Highways - Special Highway Supplies | \$532.39 | |
| 487206 SWIRE PACIFIC HOLDINGS INC - 2024 SWIRE COKE COLA | | \$708.79 |
| Ice Sheet - Concessions Expense | \$708.79 | |
| 487207 SYMON FERNELIUS - WMHD PATIENT REFUND -CLINIC | | \$191.00 |
| Clinical Nursing Services - Immunizations | \$191.00 | |
| 487208 EMILY ADAMS - Legal Srvcs - Appeal Warner | | \$8,040.00 |
| Public Defender - Appeals | \$8,040.00 | |
| 487209 TRAFFIC SAFETY RENTALS INC - SIGN RENTAL - Bonneville Terrace | | \$196.24 |
| Road & Highways - Special Highway Supplies | \$196.24 | |
| 487210 UNITED SITE SERVICES OF NEVADA INC - PORTABLE RESTROOMS | | \$119.50 |
| Transfer Station Compost - Equipment Maintenance | \$119.50 | |
| 487211 UEAC - MINI SPLIT ON CSI BUILDING/ EVIDENCE | | \$17,046.00 |
| Jail - Building Improvements | \$17,046.00 | |
| 487212 STATE OF UTAH - MOTOR VEHICLE/POSTAGE COSTS - SEPTEMBER 2024 | | \$33,970.32 |
| Statutory Non Dept - MV Reimb State Reg Postage | \$3,651.68 | |
| Statutory Non Dept - MV Reimb to State | \$30,318.64 | |
| 487213 UTAH TELECOMMUNICATION OPEN INFRASTRUCTURE AGENCY - INVOICE CIV202410 | | \$739.00 |
| -026036 | Ф700 00 | , |
| Weber Area Dispatch 911 - Line Charges | \$739.00 | **** |
| 487214 VERDE FACILITIES SERVICES LLC - USU Janitorial - "2024" Open Order | | \$1,074.58 |
| Property Management - Building Maintenance | \$1,074.58 | |
| 487215 WASATCH DISTRIBUTING CO INC - 2024 BEER FOR CONCESSIONS | | \$1,600.00 |
| Ice Sheet - Concessions - Beer | \$1,600.00 | |
| 487216 REPUBLIC SERVICES - Waste Removal | | \$646,970.98 |
| Transfer Station - Disposal/Ecdc | \$646,970.98 | |

| 487217 CITY OF WASHINGTON TERRACE - ACCT# 41.0166.0 AUG/SEP PVB | | \$3,231.31 |
|---|-------------|----------------|
| Library System - Utilities | \$3,231.31 | |
| 487218 WASTE MANAGEMENT OF UTAH, INC Customer ID 16-75968-33002 | | \$1,594.17 |
| Recreation - Building Maintenance | \$577.62 | |
| Parks Ft Buenaventura - Building Maintenance | \$160.10 | |
| Parks Pineview Dam - Building Maintenance | \$663.68 | |
| Parks Observatory Park - Building Maintenance | \$192.77 | |
| 487219 WEBER HUMAN SERVICES - JULY/SEPTEMBER COPIER CHARGES 24 | | \$548.98 |
| Weber Housing Auth - Office Expense/Supplies | \$548.98 | |
| 487220 CITY OF WEST HAVEN - SEWER & STORM DRAIN FEES | | \$84.00 |
| Road & Highways - Special Highway Supplies | \$84.00 | |
| 487221 YOUNG H20 LLC - WMHD VRRAP REPAIR VIN#1G1PE5SB7E7288537 | | \$1,000.00 |
| Environmental Health - Grant Funded Repairs | \$1,000.00 | |
| 487222 FRANK J. ZAMBONI & CO., INC ICE SHAVING BLADES X 2 FOR THE ZAMBONI | | \$725.00 |
| Ice Sheet - Building Maintenance | \$725.00 | |
| Count: 204 | Grand Total | \$3,536,384.64 |